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Allen ISD Clarinet Solutions 2010 Application Form

Name: ____

Grade (10-11) _____________ **School**: ____

Phone: ___________________________**Cell**:___________________________________

Email address: Please print clearly—-most correspondence is done by email!

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Instrument(Circle One): Clarinet Bass Clarinet

YOUNG ARTIST SOLO COMPETITION *(Optional—Students don't have to participate unless they wish to!)*

There will be an audition on Tuesday morning, June 22th at 9:30 for applicants who sign up for the Young Artist Competition. Students who wish to audition may play any solo from the UIL list and follow UIL protocol. All applicants are responsible for providing their own accompanist unless they are performing an unaccompanied selection.

There are 2 age categories based on fall 2009 enrollment:

1. ***6th-9th grades*** *(no memory requirement)*
2. ***10th-12th grades*** *(must be memorized)*

Each category will have 2 winners. First place will receive $150; second place will receive $50. All who earn first or second place will perform in the Thursday afternoon concert at 3:15. <u>Winners are responsible for providing their own accompanist for the concert</u>. ***All participants will receive detailed feedback from the judges!***

Young Artist Competition Information~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

Student Name: ____

Name and UIL Class of Solo: ___________________________________

Category: _____6th-9th grade _____10th-12th grade

Payment Information~~~~~~

___Clarinet Solutions Fee $150.00

___Optional Young Artist Competition with CS registration $25.00

___Optional T-shirt **Circle T shirt size**: YM YL S M L XL XXL $10.00

TOTAL: $_______

MAKE CHECKS PAYABLE TO: *<u>Allen ISD</u>* and include a driver's liscense number

<u>Mail To:</u> **Allen High School**

Attention: Summer Band Program

300 Rivercrest Blvd.

Allen, TX 75002

NEW: Register and pay online at allenisd.org. Under Departments select Fine Arts. Select Fine Arts Webstore and scroll down to summer events. Select Clarinet Solutions.

Applications are due **June 1st**.
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